

American Chamber of Commerce of Iraq  
American Embassy Chancery, Baghdad

[AmchamIraq@yahoo.com](mailto:AmchamIraq@yahoo.com)

**Special Application for Charter Membership in the  
American Chamber of Commerce of Iraq (AMCHAM-Iraq)  
(\$100 Membership Dues for Balance of Calendar Year 2005)**

---

**Privacy/Security Policy.** All AMCHAM-Iraq membership records will be held in strict confidence and safeguarded within the AMCHAM office spaces currently at the AMEMB Chancery. Information such as contact details (e-mail & postal addresses, telephone numbers) will not be broadcast in group correspondence nor posted on or at any physical or web site and will not be released to any third party without the express, written permission of the person or company it pertains to.

**I / our company is applying to Iraq Chapter of the American Chamber of Commerce as an (please check all that apply):**

- ☐ **Charter Individual Membership (American Citizens)--\$100**
  - o Resident or doing business in Iraq
- ☐ **Charter Associate Member (Individuals and Companies)--\$100**
  - o Registered Agent or employee of US company doing business in Iraq.
  - o Non-US Company or employee thereof doing business in Iraq, which shares goals and values of AMCHAM.
  - o N.B., this is a temporary category to be reviewed and approved by EXCOM for 2006.
- ☐ **Charter Corporate Member--\$100**
  - o U.S. Registered or incorporated company doing or contemplating business in Iraq
  - o Includes one representational membership
- ☐ **Government/NGO Associate Member (Non-voting)**
  - o Please state which sector

**Interested in serving on Executive Committee or as an Officer:** \_\_\_\_ Yes \_\_\_\_ No

**I understand all dues are payable in cash within 30 days of signature or at the next scheduled AMCHAM-Iraq meeting (whichever comes first), and have the legal authority to commit my company (corporate membership if applicable) to this agreement:**

**Name:** \_\_\_\_\_

**Name of Company (Optional for Individual Members):** \_\_\_\_\_

**Total Amount of Membership Fees:** \_\_\_\_\_

**Address (Optional):** \_\_\_\_\_

**Phone Number(s):** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**Email Address(es):** \_\_\_\_\_

**Name of Primary Point of Contact (Corporate Members):** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

Please E-Mail completed application to: [AmchamIraq@yahoo.com](mailto:AmchamIraq@yahoo.com)  
May 2005; Valid for CY 2005 only.